| æ                        | Desirient Committee  | •   | _  | 10/27/2                           | 2 []   | COVER PAGE                          |
|--------------------------|--|---|--|-----------------------------------|--|-------------------------------------|
|                          | Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   |   |  | Date Stamp                        | FO<br>IVED   | ORNIA 460                           |
|                          |  | Statement covers period from09/25/2022  | Date of election if applicable:<br>(Month, Day, Year)  | LOS ANGE                          | LES CUUN<br>Page   | 1 of 14  50fficial Use Only         |
|                          | SEE INSTRUCTIONS ON REVERSE  | through10/22/2022   | 11/08/2022   | CAMPAL                            | GN FINANC  | E·                                  |
| •                        | 1. Type of Recipient Committee: All Committees - Cor   | nplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  | 5711                              |  |                                     |
|                          | O State Candidate Election Committee O Recall (Also Complete Part 5)  ☐ General Purpose Committee O Sponsored O Small Contributor Committee        | rimarily Formed Ballot Measure ommittee ) Controlled ) Sponsored (so Complete Part 6) rimarily Formed Candidate/ fficeholder Committee (so Complete Part 7) | X Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | ,                                 | Quarterly Stater<br>Special Odd-Ye<br>Supplemental P<br>Statement - Atta   | ar Report<br>reelection             |
|                          |  |   | Treasurer(s)  NAME OF TREASURER  Dysa( Ray)  |                                   |  |                                     |
| يد ويا<br>د دون<br>دونون | STREET ADDRESS (NO P.O. BOX)   |   | MAIDING ADDRESS  |                                   | The second secon |                                     |
|                          | STREET ADDRESS (NO P.O. BOX)   | 7 A 1995  | Santa Ana  | STATE<br>CA                       | ZIP CODE<br>92704  | " AREA CODE/PHONE;<br>(714)540-2295 |
|                          | CITY STATE ZIP CO  | DE AREA CODE/PHONE  | NAME OF ASSISTANT TREASUR  | ER, IF ANY                        |  |                                     |
|                          | Long Beach CA 9081   |   |  |                                   |  |                                     |
|                          | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO   | 32  | MAILING ADDRESS  |                                   |  |                                     |
|                          | C/O Lysa Ray CITY STATE ZIP COI Santa Ana CA 92704   |   | CITY   | STATE                             | ZIP CODE   | AREA CODE/PHONE                     |
|                          | OPTIONAL: FAX / E-MAIL ADDRESS lysaray.campaignservices@gmail.com  |   | OPTIONAL: FAX / E-MAIL ADDRE   | ESS                               |  |                                     |
|                          | 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California |   | ere  | ein and in the attached s         | schedules is true a  | and complete. I certify             |
|                          | Executed on10/25/2022  | Ву  | it Ti  | reasurer                          |  |                                     |
|                          | Executed on  | BySignature of Conf   | rolling Officeholder, Candidate, State Measure Prop  | onent or Responsible Officer of S | Sponsor  |                                     |
|                          | Executed on  | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent             |  |                                     |
|                          | Executed on  | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | ite Measure Proponent             | FP   | PC Form 460 (Jan/2016               |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| COVER PAGE - PART |              |   |             |  |  |
|-------------------|--------------|---|-------------|--|--|
| CALIF<br>FC       | ORNIA<br>ORM | 4 | <b>l</b> 60 |  |  |
| D                 | •            |   | 14          |  |  |

| NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  |  | NAME OF BALLOT MEASURE   |                                   |   |  |
|--|--|--|-----------------------------------|---|--|
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)   |  | LONG BEACH UNIFIED SC. HEALTH/SAFETY/ACHIEVE   |                                   | CT CLASSROOM REPAIR,<br>E   | STUDENT                                      |
|  |  | BALLOT NO. OR LETTER   | JURISDICTI                        | ON  | X SUPPORT                                    |
| •  |  | TBD  | Los Angel                         | es County   | OPPOSE                                       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP   |  | Identify the controlling of  | ficeholder, ca                    | ndidate, or state measur  | e proponent, if any.                         |
|  |  | NAME OF OFFICEHOLDER, CA   | NDIDATE, OR PF                    | ROPONENT  |  |
| Related Committees Not Included in this Statement: List any committees   | ing the second s | the state of the s | ti Dogwart - in <u>inte</u> glada | il<br>months and a superior and a super | a dem di puna a l'imperio de la constitución |
| not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. |  | S OFFICE SOUGHT OR HELD  |                                   | DISTRICT N  | O. IE ANY                                    |
| DOMMITTEENAME I.D. NUMBER  | isien ideo   |  |                                   | The francisco volume  |  |
|  |  |  |                                   |   |  |
| NAME OF TREASURER  CONTROLLED.COMMITTEE?  YES  NO  | ier-Coll.  | Primarily Formed Can<br>officeholder(s) or candidate(  |                                   |   |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   |  | NAME OF OFFICEHOLDER OR  | CANDIDATE                         | OFFICE SOUGHT OR HEL  | SUPPORT OPPOSE                               |
| CITY STATE ZIP CODE AREA CODE/PHONE  |  | NAME OF OFFICEHOLDER OR  | CANDIDATE                         | OFFICE SOUGHT OR HEL  | SUPPORT OPPOSE                               |
| COMMITTEE NAME I.D. NUMBER   |  | NAME OF OFFICEHOLDER OR  | CANDIDATE                         | OFFICE SOUGHT OR HEL  | D SUPPORT OPPOSE                             |
| NAME OF TREASURER CONTROLLED COMMITTEE?  |  | NAME OF OFFICEHOLDER OR  | CANDIDATE                         | OFFICE SOUGHT OR HEL  | D SUPPORT OPPOSE                             |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   |  | <del></del>  |                                   |   |  |
| CITY STATE ZIP CODE AREA CODE/PHONE  |  | Atta   | ech continuati                    | on sheets if necessary  |  |

### **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

|           |                   | SUMMARY PAGE    |  |  |  |  |
|-----------|-------------------|-----------------|--|--|--|--|
| Statem    | ent covers period | CALIFORNIA / CO |  |  |  |  |
| from      | 09/25/2022        | FORM 400        |  |  |  |  |
| through _ | 10/22/2022        | Page3 of14      |  |  |  |  |
|           |                   | I.D. NUMBER     |  |  |  |  |
|           |                   | 1452540         |  |  |  |  |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Citizens for the Future of Long Beach USD Schools, Yes on Q Calendar Year Summary for Candidates Column B Column A Contributions Received

| Contributions Received  | TOTAL THIS PERIOD<br>(FROMATTACHED SCHEDULES)                               | CALENDAR YEAR<br>TOTAL TO DATE  | Running in Both the State Primary and<br>General Elections                             |  |  |
|---|---|---|--|--|--|
| 1. Monetary Contributions   | 0.00  | \$ 532,250.00<br>0.00<br>\$ 532,250.00  | 1/1 through 6/30 7/1 to Date 20. Contributions   |  |  |
| 4. Nonmonetary Contributions Schedule C, Line 3  5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4  | <ul> <li>व्यवस्थानसम्बद्धानस्थानस्थानस्थानस्थानस्थानस्थानस्थानस्थ</li></ul> | الرحيسات المشركان الرازان والرازان والمختصر   | Received \$\$  21. Expenditures  |  |  |
| Expenditures Made  6: Payments Made IIII Schedule E. Line 3  7: Lucans Made  8: SUBTOTAL CASH PAYMENTS  Add Lines 6 + 7   | G <b>\$</b> p <u>clicares113-106-31</u> {<br>-0:500                         | \$ 25,783.21  | Expenditure Limit Summary for State 2. Candidates  22. Cumulative Expenditures Made    |  |  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10  | 0.00  | 0.00  | (if Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |  |  |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero. | 215,100.00<br>0.00<br>113,106.31  | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed | *Amounts in this section may be different from amounts reported in Column B.           |  |  |
| 17. LOAN GUARANTEES RECEIVED  | \$ 0.00   | for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  |  |  |  |
| 13. Outstanding Debts Add Line 2 + Line 9 in Column B above   | 0.00  |   | FPPC Form 460 (Jan/20) FPPC Advice: advice@fppc.ca.gov (866/275-37                     |  |  |

72) www.fppc.ca.gov

| Schedule A<br>Monetary Contributions Received |  |                                       | its may be rounded whole dollars.  | Statement cove                    |  | CALIFORNIA 460          |  |
|---|--|---------------------------------------|--|-----------------------------------|--|-------------------------|--|
| SEE INSTRUCTIO                                | ONS ON REVERSE   |                                       |  | through10/22/20                   | 022  | Page                    | 4 of14                                   |
| NAME OF FILER                                 |  |                                       |  |                                   |  | I.D. NUI                | MBER                                     |
| Citizens for                                  | r the Future of Long Beach USD Schools, Yes on Q   | ,                                     |  |                                   | !  | 14525                   | <i>i</i> 40                              |
| DATE<br>RECEIVED                              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | YEAR                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| ,,  | Arcadis<br>Littleton, CO 80129   | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC  |  | 15,000.00                         | 15,0   | 000.00                  |  |
| 10/05/2022                                    | Astroturf Corp  Dalton, GA 30721   | □IND<br>□COM<br>■XOTH<br>□PTY<br>□SCC | an mangantan pendagan dan kenangan pan-anan dan  | - il                              |  | Secretary and Secretary | mana property and the second             |
| 09/30/2022                                    | Bainbridge Environmental Consultants La Mirada, CA 90638                                     | □ IND                                 | *** - 18 1000 to to 10 10 10 10 10 10 10 10 10 10 10 10 10                                 | 5,000.00                          | 77.5   | 000.00                  |  |
| 10/10/2022                                    | Balfour Beatty Construction Dallas, TX 75201   | □IND □COM □OTH □PTY □SCC              |  | 20,000.00                         | 20,6   | 000.00                  |  |
| 10/03/2022                                    | Bernards<br>San Fernando, CA 91340   | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC  |  | 20,000.00                         | 20,0   | 000.00                  |  |
|   |  |                                       | SUBTOTAL\$   | \$ 64,900.00                      |  |                         |  |
|   | A Summary  |                                       |  |                                   | i  | ntributor Co            |  |

(Include all Schedule A subtotals.) ......\$

2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

3. Total monetary contributions received this period. 

215,100.00

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary         | Contributions Received   | Amounts may<br>to whole o            |  | Statement coverage from 09/25/    |  |          | ORNIA 460                                |
|------------------|--|--------------------------------------|--|-----------------------------------|--|----------|--|
|                  |  |                                      |  | through 10/22                     | /2022  | Page     | 5 of14                                   |
| NAME OF FILER    |  |                                      |  |                                   |  | I.D. NUM | IBER                                     |
| Citizens for     | the Future of Long Beach USD Schools, Yes on Q   |                                      |  |                                   |  | 145254   | 10                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/22/2022       | BFK Engineers Redwood City, CA 94065   | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |  | 1,000.00                          | 1,0  | 00.00    |  |
| 10/10/2022       | Corgan Associates Inc Dallas TX 75202  | ☐IND<br>☐COM<br>図OTH<br>☐PTY         |  | 1,500.00                          | 1,5  | 00.00    |  |
| 10/22/2022       | FBA Engineering<br>Costa Mesa, CA 92626  | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |  | 1,000.60                          | 25.00 m -1/0                                   | 00.00.0  |  |
| 10/10/2022       | Flint Builders Inc<br>Roseville, CA 95678  | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |  | 10,000.00                         | 10,0   | 00.00    |  |
| 09/30/2022       | Harris & Assoc<br>Concord, CA 94520  | □IND □COM ☑OTH □PTY □SCC             |  | 5,000.00                          | 5,0  | 00.00    |  |
|                  |  |                                      | SUBTOTAL   | 18,500.00                         |  |          |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Wionetary        | Contributions Received   | to whole                             |  | from09/25                         |  | CALII<br>FO | orm 460                                  |
|------------------|--|--------------------------------------|--|-----------------------------------|--|-------------|--|
|                  |  |                                      |  | through 10/22                     | /2022  | Page_       | 6 of14                                   |
| NAME OF FILER    |  |                                      |  |                                   |  | I.D. NU     | MBER                                     |
| Citizens for     | the Future of Long Beach USD Schools, Yes on Q   |                                      |  |                                   |  | 14525       | 40                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC   | EAR         | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/22/2022       | HMC Architects Ontario, CA 91764   | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |  | 10,000.00                         | 10,0   | 00.00       |  |
| 10/19/2022       | IBI Group Irvine: CA 92612   | □IND □COM □OTH □PTY □SCCS            |  | 5,000.00                          | 5,0  | 00.00       |  |
| ad 10/22/2022    | International Union of Perating Engineers Pasadeha, CA 91103                                 | □IND  ⊠COM □OTH □PTY □SCC            |  | 4.0,000,00                        | in the second of | 00.00       |  |
| 10/19/2022       | Jacobs<br>Oak Ridge, TN 37830  | □IND □COM ⊠OTH □PTY □SCC             |  | 10,000.00                         | 10,0   | 00.00       |  |
| 10/22/2022       | John Martin & Assoc<br>Los Angeles, CA 90015   | □IND □COM ⊠OTH □PTY □SCC             |  | 1,000.00                          | 1,0  | 00.00       |  |
|                  |  |                                      | SUBTOTAL   | \$ 36,000.00                      |  |             |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

CALIFORNIA 4 CO

Statement covers period

|                  |  | to whole (                       | dollars.   | from09/25/                        | /2022  | FORM                 | 460                                     |
|------------------|--|----------------------------------|--|-----------------------------------|--|----------------------|---|
|                  |  |                                  |  | through10/22/                     | /2022 P  | age7 of              | 14                                      |
| NAME OF FILER    |  |                                  |  |                                   | 1  | .D. NUMBER           |   |
| Citizens for     | the Future of Long Beach USD Schools, Yes on Q   |                                  |  |                                   | 1  | 452540               |   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DA<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | R TO                 | ECTION<br>DATE<br>QUIRED)               |
| 10/22/2022       | Kimley Horn & Assoc  | □IND                             |  | 500.00                            | 500  | .00                  |   |
|                  | Raleigh, NC 27601  | □COM<br>☑OTH<br>□PTY<br>□SCC     |  |                                   |  |                      |   |
| 10/03/2022       | Kitchell   | □IND                             |  | 15,000.00                         | 15,000   | .00                  |   |
|                  |  | □COM ☑OTH □PTY □SCC              |  |                                   |  |                      | Jan 12 475                              |
| 10/14/2022       | Koury Engineering & Testing Inc Chino CA 91710   | ☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC | 24 - 25 April 19 - 20 April 19 - 25 April 19 | 1,200,000                         | 11/200   | Francisco de la como | *************************************** |
| 10/14/2022       | Laborers International Union of North America<br>Local 1309                                  | □IND                             |  | 10,000.00                         | 10,000   | .00                  |   |
|                  | Azusa, CA 91702  | ©COM<br>□OTH<br>□PTY<br>□SCC     |  |                                   |  |                      |   |
| 10/14/2022       | Lakeshore Learning Materials   | □IND                             |  | 2,000.00                          | 2,000  | .00                  |   |
|                  | Carson, CA 90895   | □COM<br>☑OTH<br>□PTY<br>□SCC     |  |                                   |  |                      |   |
|                  |  |                                  | SUBTOTALS  | 28,700.00                         |  |                      |   |

\*Contributor Codes

IND - Individual

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

NAME OF FILER

Amounts may be rounded to whole dollars.

| (0)     |                      | SCHEDULE A (CONT.) |
|---------|----------------------|--------------------|
| Stat    | tement covers period | CALIFORNIA ACO     |
| from    | 09/25/2022           | FORM 400           |
| through | 10/22/2022           | Page 8 of 14       |
|         |                      | I.D. NUMBER        |

| Citizens for     | the Future of Long Beach USD Schools, Yes on Q   |                                      |  |                                   | 14   | 52540                                    |
|------------------|--|--------------------------------------|--|-----------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DAT<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/30/2022       | Leighton Consulting Inc. Irvine, CA 92614  | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |  | 500.00                            | 500.4  | 00                                       |
| 10/10/2022       | LPA Inc Irvine, CA 92617   | ☐IND<br>☐COM<br>☑OTH<br>☐PTM<br>☐SCC |  | 15,000.00                         | 15,000.  |  |
| 10/10/2022       | Maas Companies Inc.  | □IN®<br>□COM<br>図OTH<br>□PTY<br>□SCC | THE RESERVENCE OF THE PROPERTY | 2, - 22, 500 00                   | (Status Bess 27500)<br>Presidente<br>Sa estrica          | 00 5355                                  |
| 09/29/2022       | Mvrtha Pools USA<br>Sarasota, FL 34236   | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |  | 1,500.00                          | 1,500.0  | 00                                       |
| 10/10/2022       | NAC Architecture<br>Spokane, WA 99201  | □IND □COM ☑OTH □PTY □SCC             |  | 10,000.00                         | 10,000.  | 00                                       |
|                  |  |                                      | SUBTOTALS  | 29,500.00                         |  | <b>第四个人的</b>                             |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

| SCHEDULE A | (CONT.) |
|------------|---------|
|------------|---------|

CALIFORNIA ACO

Statement covers period

|                  |  |                                      |   | from09/25/                        | /2022   | FORM 400     |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--------------|
|                  |  |                                      |   | through10/22/                     | /2022   | Page 9 of 14 |
| NAME OF FILER    |  |                                      |   |                                   | -   | I.D. NUMBER  |
| Citizens for     | the Future of Long Beach USD Schools, Yes on Q   |                                      |   |                                   |   | 1452540      |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO D<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR TO DATE   |
| 10/19/2022       | Pluming Design Solutions Tustin, CA 92780  | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |   | 1,000.00                          | 1,000   | .00          |
| 10/14/2022       | Pro-Craft Construction Redlands, CA 92373  | ☐IND<br>☐COM<br>☑OTH<br>☐PTY®        |   | 2,500.00                          | 2,500   |              |
| 09/30/2022       | Richard Berliner Architect<br>Culver City, CA.90232  | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC | Carling Search aton 1950<br>Carling Tap Around 1950<br>Carling Tap Around 1950<br>Carling Tap Around 1950 | 50000                             | obi saris-750<br>Lifeliare Re<br>1918 de absorb     | bene :-      |
| 10/22/2022       | So California IBEW NECA Pasadena, CA 91103   | □IND  SCOM □OTH □PTY □SCC            |   | 25,000.00                         | 25,000  | 0.00         |
| 09/30/2022       | StudioWC<br>Encinitas, CA 92024  | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |   | 5,000.00                          | 5,000   | 0.00         |
|                  |  |                                      | SUBTOTAL  | \$ 34,000.00                      |   |              |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCHEDULE A (CONT.)

| Wonetary Contributions Received |  | to whole                              |  | from09/25/   | /2022  | CALI                             | FORM 460                                 |  |  |
|---------------------------------|--|---------------------------------------|--|--|--|----------------------------------|--|--|--|
|                                 |  |                                       |  | through10/22/  | /2022  | Page_                            | 10 of14                                  |  |  |
| NAME OF FILER                   | -  |                                       | · · · · ·  |  |  | I.D. NU                          | MBER                                     |  |  |
| Citizens for                    | the Future of Long Beach USD Schools, Yes on Q   |                                       |  |  |  | 14525                            | 340                                      |  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR \<br>(JAN. 1 - DEC | /EAR                             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 10/14/2022                      | TYR Inc Huntington Beach, CA 92648   | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC  |  | 2,500.00   | 2,9  |                                  |  |  |  |
| 09/30/2022                      | Universal Engineering Sciences   | □IND                                  |  | 1,000.00   | 1,0  | 00.00                            |  |  |  |
|                                 | Las Vegas, NV 89118  | □COM ☑OTH □PTY □SCC                   | SHI.   |  |  |                                  |  |  |  |
|                                 | Deck, Market States  | ☐IND<br>☐COM<br>☐OTH<br>☐ PTY<br>☐SCC | The following of the second se | TOTAL EN ALLEGATE A PRINCIPAL PRINCI | e Kalin kanani                               | व्यक्ति स्थापन्तः<br>राज्यकृतस्य | Party                                    |  |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC  |  |  |  |                                  |  |  |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC  |  |  |  |                                  |  |  |  |
|                                 |  |                                       | SUBTOTAL   | \$ 3,500.00  |  |                                  |  |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

| Schedule E Payments Made  | Amounts may be rounded to whole dollars.   | Statement covers period from09/25/2022   | CALIFORNIA 460   |
|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE   |  | through10/22/2022  | Page11 of14  |
| NAME OF FILER  Citizens for the Future of Long Beach USD Schools, Ye  | es on Q  |  | I.D. NUMBER<br>1452540   |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod TRC candidate travel, lodging, and TRS staff/spouse travel, lodging, | duction costs<br>d meals<br>and meals<br>s of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (FCOMMITTEE ALSO ENTER LD. NUMBERD DELIG)  Anedot   | CODE OR MOIDI  | ESCRIPTION OF PAYMENT  | AMOUNT PAID  |

| NAME AND ADDRESS OF PAYEE  AND PROPERTY OF THE PAYEE OF T |              |            |            |                |           | AMOUNT PAID |
|--|--------------|------------|------------|----------------|-----------|-------------|
| Anedot   |              | cc process | sing 6 15  | واره والادوالي |           | 60.30       |
| Baton Rouge, LA 70808  |              |            |            |                |           |             |
| Fedex  |              |            |            |                |           | 16.25       |
| Lusa Rav Campaign Services   | PRO          |            |            |                |           | 400.00      |
| Santa Ana, CA 92704  |              |            |            |                |           |             |
| * Payments that are contributions or independent expenditures must also be sumn  | narized on S | chedule D. |            | S              | UBTOTAL\$ | 476.55      |
| Schedule E Summary   |              | ,          |            |                |           |             |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   |              | \$         | 113,106.31 |                |           |             |
| 2. Unitemized payments made this period of under \$100   |              | \$         | 0.00       |                |           |             |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part   | 1, Column    | (e).)      |            |                | \$        | 0.00        |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on  | то           | OTAL \$    | 113,106.31 |                |           |             |

SCHEDULE E

| Schedule        | E           |
|-----------------|-------------|
| (Continuation)  | tion Sheet) |
| <b>Payments</b> | Made        |

Amounts may be rounded to whole dollars.

| SCHEDULE E (CONT.) |
|--------------------|
|--------------------|

| ŀ | Statement covers period | CALIFORNIA 460 |  |  |  |  |  |  |
|---|-------------------------|----------------|--|--|--|--|--|--|
| f | rom 09/25/2022          | FORM 400       |  |  |  |  |  |  |
| t | through10/22/2022       | Page 12 of 14  |  |  |  |  |  |  |
|   |                         | I.D. NUMBER    |  |  |  |  |  |  |
|   |                         | 1452540        |  |  |  |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Citizens for the Future of Long Beach USD Schools, Yes on Q

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating PET TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals

FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PA | YMENT   | a hadish and and | AMOUN |                          |
|--|------|----|-------------------|---|------------------|-------|--------------------------|
| TBWBH Props & Measures   | CNS  |    |                   | L. PARTENT W  |                  |       | 15,886.25<br>Alan 15,305 |
| San Francisco, CA 94133  |      |    | DESCRIPTION OF PA | a laman samana kanina ayan in |                  |       | Anedos<br>A Maior        |
| TBWBH-Props & Measures   | CNS  |    | 150.743.4         |   |                  | l .   | 96,743.51                |
| San Francisco, CA 94133  |      |    |                   |   |                  |       |                          |
|  | -    |    |                   |   |                  |       |                          |
|  |      |    |                   |   |                  |       |                          |
|  |      |    |                   |   |                  |       |                          |
|  |      |    |                   |   | ,                |       |                          |
|  |      |    |                   |   |                  |       |                          |
|  |      |    |                   |   |                  |       |                          |
|  |      |    |                   |   |                  |       |                          |
|  |      |    |                   |   |                  |       | t                        |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

112,629.76

| Schedule G                               |   |
|--|---|
| Payments Made by an Agent or Independent | Ċ |
| Contractor (on Behalf of This Committee) |   |

Amounts may be rounded to whole dollars.

|                         | SCHEDULE (     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA AGO |
| from09/25/2022          | FORM 400       |
| through                 | Page13 of14    |
|                         | 1.D. NUMBER    |

1452540

COLIEDIULEO

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Citizens for the Future of Long Beach USD Schools, Yes on Q

NAME OF AGENT OR INDEPENDENT CONTRACTOR

TBWBH Props & Measures

| COI  | DES: If one of the following codes accurately described       | cribes the | payment, you may enter the code.          | Otherwise | e, describe the payment.                                  |
|------|---|------------|---|-----------|---|
| CMP  | campaign paraphernalia/misc.                                  | MBR        | member communications                     | RAD       | radio airtime and production costs                        |
| CNS  | campaign consultants  | MTG        | meetings and appearances                  | RFD       | returned contributions                                    |
| СТВ  | contribution (explain nonmonetary)*                           | OFC        | office expenses                           | SAL       | campaign workers' salaries                                |
| CVC  | civic donations   | PET'       | petition circulating                      | TEL       | t.v. or cable airtime and production costs                |
| FIL  | candidate filing/ballot fees                                  | PHO        | phone banks                               | TRC       | candidate travel, lodging, and meals                      |
| FND  | fundraising events  | POL        | polling and survey research               | TRS       | staff/spouse travel, lodging, and meals                   |
| IND  | independent expenditure supporting/opposing others (explain)* | POS        | postage, delivery and messenger services  | TSF       | transfer between committees of the same candidate/sponsor |
| LEG  | legal defense   | PRO        | professional services (legal, accounting) | VOT       | voter registration  |
| I IT | campaign literature and mailings                              | PRT        | print ads                                 | WER       | information technology costs (internet, e-mail)           |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE ALSO ENTER LD. NUMBER)  | CODE | OR . | 1  | AMO 0 | DESGRIP     | TION OF P | AYMENT | 7, 14, | 4 · · · · |         | AMO      | UNT PAID  | -13 |
|---|------|------|----|-------|-------------|-----------|--------|--------|-----------|---------|----------|-----------|-----|
|   | CMP  |      |    |       | 2,074       | 0.30.     |        |        | 13        | - 1 : : |          | 2,000.00  |     |
| Granada Hills, CA 91344.  |      |      |    |       | 7,124 1 144 | , ,       | ٠ ١    |        |           |         |          | 543       | 77  |
| Mark Savage Photography   | CMP  | -    |    |       |             |           |        |        |           |         | <u> </u> | 700.00    |     |
| Van Nuys, CA 91406  |      |      |    |       |             |           |        |        |           |         |          |           |     |
| Political Data  | CMP  | -    |    |       |             |           |        |        |           |         |          | 8,000.00  |     |
| Long Beach, CA 90806  |      |      |    |       |             |           |        |        |           |         |          |           |     |
| Universal Mail Works  | LIT  | & P( | os |       |             |           |        |        |           |         | -        | 23,548.00 |     |
| Buena Park, CA 90620  |      |      |    |       |             |           |        |        |           |         |          |           |     |
| Attach additional information on appropriately labeled continuation sheets. |      |      |    |       |             |           |        |        |           | TOTAL*  |          | 34,248.00 |     |

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule G (Continuation Sheet)          |
|--|
| Payments Made by an Agent or Independent |
| Contractor (on Behalf of This Committee) |

Amounts may be rounded to whole dollars.

|              | SCHEDUL    | EG (CONT.) |
|--------------|------------|------------|
| overs period | CALIFORNIA | 160        |

| Statement covers period | CALIFORNIA 160 |
|-------------------------|----------------|
| from09/25/2022          | FORM 40U       |
| through 10/22/2022      | Page 14 of 14  |
|                         | I.D. NUMBER    |
|                         | 1452540        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Citizens for the Future of Long Beach USD Schools, Yes on Q

NAME OF AGENT OR INDEPENDENT CONTRACTOR

TBWBH Props & Measures

CODES: If one of the following codes accurately describes the navment you may enter the code. Otherwise, describe the navment

|                        | DES. If the of the following codes accurately describe  |     | . ,                                       |     |   |  |
|------------------------|---|-----|---|-----|---|--|
| CMP                    | campaign paraphernalia/misc.  | MBR | member communications                     | RAD | radio airtime and production costs                        |  |
| CNS                    | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |  |
| CTB                    | contribution (explain nonmonetary)*   | OFC | office expenses                           | SAL | campaign workers' salaries                                |  |
| CVC                    | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |  |
| FIL                    | candidate filing/ballot fees  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |  |
| FND                    | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |  |
| IND                    | independent expenditure supporting/opposing others (explain)*   | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |  |
| LEG                    | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |  |
| LIT                    | campaign literature and mailings.   | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |  |
| ىدىنانىدى <b>ئەPay</b> | alturum Payments that are contributions or independent expenditures must also be summarized on Schedule D. கொண்டிருள்ள மாக மாக்கு விறியாக மாக மாக்கு விறியாக இது விறும் அது அது அது அது அ |     |   |     |   |  |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE ALSO ENTERLID NUMBER) | CODE     |               |                   |
|---|----------|---------------|-------------------|
| USPS 0.20 Co. 20260 Washington, DC 20260                                  | POS      | 39.362.24 CM: | 39;361:29. [3<br> |
| Zehra Granhics  | CMP      |               | 750.00            |
| Pacifica, CA 94044  |          |               |                   |
|   |          |               |                   |
|   |          |               |                   |
|   |          |               |                   |
| ttach additional information on appropriately labeled continuation        | n sheets | TOTAL*        | \$ 40,111.29      |

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.